

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vinguiss 22313-1450 www.ispfo.gov



Bib Data Sheet

CONFIRMATION NO. 4269

| SERIAL NUMBER 09/960,700 | FILING OR 371(c) DATE 09/24/2001 RULE | | LASS 422 | GROUP ART 1744 | | T UNIT | ATTORNEY DOCKET NO. CI-0010 | |
|--|--|--------------|---------------------------|------------------------|---------------------------------------|-----------------------|-----------------------------------|----------------------------|
| Martin J. MaCpl David M. Mann, ** CONTINUING DAT | , Clifton, VA; an, Springfield, VA; hee, Montgomery Villag, Gaithersburg, MD; A ************************************ | ** | | | | | | |
| | ** SMALL ENTITY ** | | | | | | | |
| Foreign Priority claimed | | | STATE OR COUNTRY VA | SHEETS DRAWING 8 | | TOTAL CLAIMS 87 | | INDEPENDENT CLAIMS 5 |
| ADDRESS 009629 | | | | | | | | |
| TITLE Methods of sterilizing | biological mixtures usin | ıg stabilize | er mixtures | 5 | | | | |
| | | | | | All Fees | | | |
| RECEIVED No. | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | ☐ 1.16 Fees (Filing) | | | |
| | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
| | | | | | | ☐ Credit | | |